PATENT APPLICATION

ATTORNEY DOCKET NO. 10003806-1

Sgal Department, DL429 mellectual Property Administration O. Box 7599 Sveland, Colorado 80537-0599

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IN THE U.S. PATENT AND TRADEMARK OFFICE **Patent Application Transmittal Letter**

MMISSIONER FOR PATENTS Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): (X) Utility () Design

(X) original patent application,

() continuation-in-part application

INVENTOR(S): Tun Sein Tan et al.

Enclosed are:

TITLE:

TEST STRUCTURE FOR SIMULTANEOUSLY CHARACTERIZING TWO PORTS OF AN OPTICAL COMPONENT USING INTERFEREOMETER-BASED OPTICAL NETWORK ANALYSIS

() unsigned or partially signed (X) The Declaration and Power of Attorney. (x) signed (X) 4 sheets of drawings (one set) () Associate Power of Attorney () Form PTO-1449 (X) Information Disclosure Statement and Form PTO-1449 () Priority document(s) ()(Other) (fee \$

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY					
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS	
TOTAL CLAIMS	23 — 20	3	X \$18	\$	54
INDEPENDENT CLAIMS	3 — 3	0	X \$84	\$	0
ANY MULTIPLE DEPENDENT CLAIMS	0		\$280	\$	0
BASIC FEE: Design (\$330.00); Utility (\$740.00)				\$	740
TOTAL FILING FEE				\$	794
OTHER FEES				\$	
TOTAL CHARGES TO DEPOSIT ACCOUNT				\$	794

to Deposit Account 50-1078. At any time during the pendency of this 794 application, please charge any fees required or credit any over payment to Deposit Account 50-1078 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 50-1078 under 37 CFR 1.16, 1.17,1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EL 790 505 729 US

Date of Deposit Feb. 20, 2002

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Washington, D.C. 20231.

Typed Name: Linda A. limura

Respectfully submitted,

Tun Sein #an et/al.

Ian Hardcastle

Attorney/Agent for Applicant(s)

Reg. No.

34,075

Date: Feb. 20, 2002

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